DEPARTMENT OF GENERAL SERVICES DIVISION OF THE STATE ARCHITECT

VERIFIED REPORT NO. FINAL SSS 6 (R 11/85)

Pacesetter Industries, Inc.

Atwater, CA 95301

Serial No

97-336-101-192 THRU 97-336-101-625 A&B

ONE COPY REQUIRED ON THE FIRST OF FEBRUARY, MAY, AUGUST AND NOVEMBER AND

TWO COPIES REQUIRED AT COMPLETION OF PROJECT, OR WHEN SERVICES IN CONNECTION WITH THE PROJECT ARE TERMINATED FOR ANY REASON

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434 6/095

THIS REPORT INCLUDES ALL CONSTRUCTION WORK TO	19	DAY OF	MAY	
HOOL DISTRICT / OWNER		PROJECT NAME		FILE
CYPRESS MODULAR, INC.		STOCK	PILE	24-0
		CONTRACT PRICE		68794
Pacesetter Industries, Inc. 24x60		<u> </u>		% COMPLETE
	% COMPLETE	(FAUCL)		100
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TE.	N/A			
	100	EQUIPMENT		100
RUCTURAL	N/A	EGOIT MICITY		
Foundation	100			
Walls	100	IMECHANICAL		100
Roof	100			
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